

DEPARTMENT OF THE ARMY
Omaha District, Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 02 B 0004
:all amendments may cause rejec- :
:tion of the bid. See FAR : Date of Issue: 04 JAN 2002
:52.214-3 of Section 00100 : **Date of Opening: 13 FEB 2002**

Amendment No. 0003
08 February 2002

SUBJECT: Amendment No. 0003 to Specifications and Drawings for Construction of
REPLACE SECONDARY ELECTRICAL SERVICE - LINE 3A at IOWA AAP, IOWA
Solicitation No. DACA45 02 B 0004.

TO: Prospective Bidders and Others Concerned

1. The drawings for subject project are hereby modified as follows (revise all drawings and drawing indices accordingly).

a. Drawings (Not Reissued). The following drawing sheets of drawing code F 812-42-01 are revised as indicated below with latest revision date of 08 February 2002. These drawings are not reissued with this amendment.

- 1) **Sheet E.1**, add information to sheet, "Building 3A-01, size is 500 feet long by 48 feet 4 inches wide, Scale is at 1/8 inch = 1 foot".
- 2) **Sheet E.4**, add information to sheet, "Building 3A-02, size is 80 feet 9 inches long by 50 feet 4 inches wide, Scale 1/4 inch = 1 foot"
- 3) **Sheet E.7**, add information to sheet, "Building 3A-03-1, inside dimensions, not including ramp over hang, 30 feet long by 18 feet 8 inches wide, Scale does not work out to any normal scale".
- 4) **Sheet E.12**, add information to sheet, "Building 3A-04, size is 354 feet 6 inches by 50 feet 4 inches, Scale 1/8 inch = 1 foot".
- 5) **Sheet E.23**, Building 3A-12, delete scale "3/16 inch = 1 foot" and substitute "3/32 inch = 1 foot".
- 6) **Sheet E.27**, add information to sheet, "For Building 3A-100, no as-built information is available, dimensions will have to be determined from exterior site drawing".

2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.

a. Hand-Carried Bids shall be delivered to the U.S. Army Corps of

Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Bids shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Bids will be received until 2:00 p.m., local time at place of bid opening, 13 FEB 2002.

U.S. Army Engineer District, Omaha
Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

08 FEB 2002
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